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**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

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In re : **Chapter 11 Case No.**
: **LEHMAN BROTHERS HOLDINGS INC., et al.** : **08-13555 (JMP)**
: **Debtors.** : **(Jointly Administered)**
:
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NOTICE OF FILING OF UPDATED MASTER SERVICE LIST

Pursuant to an order of this Court dated September 22, 2008, granting the
Debtors' motion for an order implementing certain notice and case management
procedures [Docket No. 285], attached hereto is the Master Service List as of November
3, 2008.

Dated: November 3, 2008
New York, New York

/s/ Shai Y. Waisman

Harvey R. Miller

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